ADM.NO:\_\_\_\_\_\_\_ MBA Hall Ticket No:

**VIVEKANANDA COLLEGE OF COMPUTER SCIENCES**

*Approved by AICTE, Recognized by Govt. of A.P. Affiliated to PU, Ranga Reddy.*

Chattanpally, Shadnagar,Ranga Reddy- Dist – 509 216.

Tel: 8500774596, Cell:9866958815,9866957188

**---------------------------------------------------------------------**

**Application for MBA Admission2019-20**

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| photo |

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| **ICET –**  |
|  H.T.NO. | RANK |
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 Signature of the Candidate

1. Name of the Candidate (in capital letters):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of the Father / Mother :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sex: Male / Female

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4. Date of Birth:

 D D M M Y Y

5. Caste :

6. Special Category : **NCC / NSS / SPORT / CAP / PH**

7. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Religion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Marks secured at the Qualifying examination**:DEGREE/B.Tech.**

 Total Marks **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Marks Secured **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Percentage awarded **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Division **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Year of Passing & Hall Ticket No : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

9. SSC Registration No **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Year of Passing **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

10.Address for Communication in block letters

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| Pin Code: Phone No:Cell No: |

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| **Course** | **School/College** | **Year of Passing** | **Place** |
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1. Particulars of study of preceding seven (7) years from the qualifying

 examination start from qualifying examination.

 12.Distance **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** . 13.Adhar card No **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Ration Card No **: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

14.Identification Marks: 1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

2) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 15.Occupation parent / guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 16.Annual Income of Parent / Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 17.Scholarship Application No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 I hereby solemnly affirm that the above information is correct and I am aware that my admission is liable to be cancelled in case any information is found to be incorrect. I have gone through and understood the Rules, Regulations for Admission to **MBA** Course.

Joining Date: \_\_\_\_\_\_\_\_\_ **Signature of the Parent** **Signature of the Candidate**

Submit the filled in application to along with photocopies of relevant certificate.

1. S.S.C. Memo ( ) 6. Hall Ticket ( )
2. Intermediate Memo ( ) 7. Rank card ( )
3. Degree Memo ( ) 8. Ration Card ( )
4. All bonafides ( ) 9. Caste ( )
5. T.C. ( ) 10. Income ( )
6. Adhar Card ( )